



# Marine Corps League Auxiliary

## Report of Election and Installed Officers

Department/Unit \_\_\_\_\_ Date \_\_\_\_\_  
 E.I.N \_\_\_\_\_ Last 990 Filing Date \_\_\_\_\_ Inc. Number \_\_\_\_\_

### OFFICERS

<i>PRESIDENT</i> _____	Street _____
Phone _____	City _____
Email _____	State _____ Zip _____ + _____
<i>SR. VICE PRESIDENT</i> _____	Street _____
Phone _____	City _____
Email _____	State _____ Zip _____ + _____
<i>JR. VICE PRESIDENT</i> _____	Street _____
Phone _____	City _____
Email _____	State _____ Zip _____ + _____
<i>JUDGE ADVOCATE</i> _____	Street _____
Phone _____	City _____
Email _____	State _____ Zip _____ + _____
<i>TREASURER</i> _____	Street _____
Phone _____	City _____
Email _____	State _____ Zip _____ + _____
<i>SECRETARY</i> _____	Street _____
Phone _____	City _____
Email _____	State _____ Zip _____ + _____
<i>CHAPLAIN</i> _____	Street _____
Phone _____	City _____
Email _____	State _____ Zip _____ + _____
<i>CAPT. OF GUARD</i> _____	<i>HISTORIAN</i> _____
<i>AUDITOR #1</i> _____	<i>COLOR BEARER</i> _____
<i>AUDITOR #2</i> _____	<i>BANNER BEARER</i> _____
<i>AUDITOR #3</i> _____	<i>PUBLICITY</i> _____

### DEPARTMENT--DIVISION/DISTRICT VICE PRESIDENTS

South _____	City _____	State _____
East _____	City _____	State _____
North _____	City _____	State _____
West _____	City _____	State _____
Central _____	City _____	State _____

I certify that the bond to cover the President and Treasurer is in order and expires on August 31, \_\_\_\_\_

\_\_\_\_\_  
Signature of Retiring President

\_\_\_\_\_  
Signature of Installing Officer

NOTE: It is the responsibility of the Installing Officer to:

1. Make sure the newly elected officers' dues are paid for their year of service
2. Determine that the Department/Unit Bond has been paid for the year
3. Ensure 990 has been filed within the last 12 months;
4. Send copies of this form and IMMEDIATELY AFTER INSTALLATION to:
  - (1) National Division Vice President, (2) National Headquarters, (3) Department Secretary
  - (4) Unit Secretary, and (5) Installing Officer

**PLEASE PRINT LEGIBLY OR TYPE**

Revision Date  
8/17

Enclosure #6